## Photography Entry Form

- All photography entry forms and photographs must be submitted no later than 5.00pm on Wednesday 31 July 2019.
- All entries will be judged prior to the Show and exhibited for you at the Show.
- For display purposes, all prints must be securely mounted on a rigid A4 (210mm x 297mm) board, no frames or folders.

| Name:   |                     |  |
|---|---------------------|--|
| Address:  |                     |  |
|   |                     |  |
| Postcode:   |                     |  |
| Tel No.:  |                     |  |
| E-mail:   |                     |  |
| Age of Child Competitor: years (or  | n 11th August 2019) |  |
| Please use a separate entry form for each individual competitor. If more than one person is entering from the same address, each person must submit their own form, including children. |                     |  |
| Please mark the total number of entries.  |                     |  |
| Please send your exhibits to: <b>By Hand:</b> FAO Worcester Show Committee, C/O The Pump House Environment Centre, Waterworks Road, Worcester WR1 3F7                                   |                     |  |

Guildhall, High Street, Worcester WR1 2EY

By Post: Worcester Show Committee, Worcester City Council, CGuildhall, High Street, Worcester WR1 2EY

Please list your exhibits overleaf

There is a maximum of two entries per class. Please list each entry separately.

| Class<br>No. (901<br>to 910<br>only) | Description | No. of<br>Entries |
|--------------------------------------|-------------|-------------------|
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Please note all exhibits to be left on display until 5.00pm on Sunday 11th August.

